

**JOHN**

**Greenville**

All that certain piece, parcel or lot of land, with improvements thereon, located on the northwestern side of Chisolm Trail being known and designated as lot 42 on a plat of Perkins Lake Development recorded in Plat Book YY at page 93 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds: Beginning at an iron pin on the northwestern side of Chisolm Trail at the joint front corner of lots 41 and 42 and running thence with Chisolm Trail N 33-55 E. 150 feet to an iron pin at the corner of lot 43; thence with the line of lot 43, N 56-05 W. 185 feet to an iron pin; thence S 33-55 W. 150 feet to an iron pin at the rear corner of lot 41; thence with the line of lot 41, S 56-05 E. 185 feet to the point of beginning. Said premises being the same conveyed to the grantee by deed recorded in Deed Book 870 at page 412 in the R.M.C. Office for Greenville County. This property is conveyed subject to all restrictions, easements and rights of way of record affecting said property.

TO HAVE AND TO HOLD all and singular the premises described above unto the said Mortgagor, his successors and assigns forever.

If the mortgagor fails fully pay according to its terms the indebtedness hereby secured then this mortgage shall become null and void.

**Mortgagor agrees to pay all taxes, assessments and charges against the above-described premises.**

**Mortgagor also agrees to maintain insurance in such form and amount as may be satisfactory to the Mortgagor in Mortgagor's favor, and in default thereof Mortgagor may, but is not obligated to, effect said insurance in its own name.**

*Any amount which mortgagee may expend to discharge any tax, rent, assessment, damages, expenses, insurance premium, prior mortgage or any charge whatsoever in connection with the above described real estate shall be an additional sum secured by this mortgage with interest at the highest lawful rate if not prohibited by law, and may be enforced and collected in the same manner as the debt hereby secured.*

For more information on the effects of smoking, contact your doctor.

**10.** Mortgagor agrees in case of foreclosure of this mortgage to pay a reasonable attorney's fee as determined by the court in which suit is filed and any court costs which shall be incurred by this mortgagee and included in judgment of foreclosure.

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Signed, Sealed, and Delivered  
In the presence of

John A. Green) (15)

John A. Kramer  
Charlotte M. Kramer



On the 1<sup>st</sup> of January, 1890.